



**FAI UMBRO JUNIOR CHALLENGE CUP 2016-2017**  
**ENTRY FORM**

**CLUB** .....

**LEAGUE** ..... **DIVISION** .....

**PREFERRED MATCH DAY:**    **SATURDAY**    **PM**    .....

**SUNDAY**    **AM**    .....

**SUNDAY**    **PM**    .....

**OTHER** ..... **TIME** .....

**COLOURS:**                    **1<sup>st</sup>** ..... **2<sup>nd</sup>** .....

**GROUND:** .....

**PRIVATE**  **LOCAL AUTHORITY**

**SECRETARY'S NAME:** .....

**ADDRESS:** .....

.....

**MOBILE NUMBER:** .....

**ADDITIONAL NUMBER:** .....

**E-MAIL** .....

**CLUB PRO NAME:** .....

**MOBILE:** .....

**E-MAIL:** .....

**FEE €30**

**CLOSING DATE: 31st August 2016**

*A Secretary's Book will issue to you prior to the 1<sup>st</sup> Round.*

**Signed**..... **Dated** .....

**PLEASE ENSURE YOU INCLUDE A CURRENT E-MAIL ADDRESS**

**PLEASE SUPPORT GRASSROOTS FOOTBALL BY PATICIPATING IN THE FAI UMBRO JUNIOR CUP.**

**PLEASE USE UMBRO FOOTBALLS IN JUNIOR CUP MATCHES**